## Outstanding References - Streets and Walkways Sub Committee

| Date                                                                                           | Action                                                                                                                                                                                                                                                                                                                                                                                       | Officer<br>responsible                                               | To be completed/ progressed to next stage | Notes/Progress to date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 25 July 2016<br>27 September 2016<br>8 November 2016<br>6 December 2016<br>14 February 2017    | Parking for Motorcyclists  As part of the review of fees and charges for car parks, consideration be given to the implications on motorcycle parking. A further report to be submitted to the Sub Committee regarding the framework for charging, provision of more parking bays and theft of motorcycles.  Consideration would be given to the timings for the project at a future meeting. | Director of the Built Environment  Director of the Built Environment | 2017                                      | The matter is now included in the 2017/18 work programme and within the restructured City Transportation teams work plan.  In response to Members asking that this piece of work be brought forward from 2017/18, officers reported that further advisement of timings would be considered at the January Streets and Walkways Sub- Committee meeting, but it will be a priority on the 2017/18 business plan for consideration at the February Planning and Transport Committee.  Complete programme to be reported post elections |
| Ongoing Action 25 July 2016 27 September 2016 8 November 2016 6 December 2016 14 February 2017 | Swan Pier Swan Pier area is to be tidied up in conjunction with the delivery of the Fishmongers Ramp project which is due for completion Summer 2016                                                                                                                                                                                                                                         | Director of the<br>Built<br>Environment                              | Ongoing                                   | The matter had now been referred to the City Surveyor. Officers to update.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6 December 2016<br>14 February 2017                                                            | 20mph Speed Limit A report would be submitted to the February meeting.                                                                                                                                                                                                                                                                                                                       | CoLP                                                                 | Ongoing                                   | On Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |